

MINUTES
OF THE
Eighty-Eighth Annual Session
OF THE
Pearl River
Baptist Association
HELD WITH
NEW HOPE BAPTIST CHURCH

Marion County, Mississippi, Sept. 7-9, 1907.

T. D. COX, Moderator, Columbia, Miss.
N. R. DRUMMOND, Clerk, Columbia, Miss.
E. R. APPLEWHITE, Treasurer, Columbia, Miss.

NEXT SESSION

PLACE—Good Hope Church, 10 Miles North East of Columbia
TIME—Saturday before the Second Sunday in September, 1908
PREACHER—Rev. S. A. Wilkinson
ALTERNATE—Rev. T. D. Cox

1907
COLUMBIAN PRINT
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*Pearl River
Baptist Association*

Proceedings.

FIRST DAY—MORNING SESSION.

PITTMAN, MISS., Sept. 7, 1907.

THE Eighty-Eighth Annual Session of the Pearl River Baptist Association met with New Hope Church, Saturday before the 2nd Lord's Day in September, 1907, at 11:30 A. M.

In the absence of the Moderator, the Association was called to order by the Clerk, N. R. Drummond. Rev. S. A. Wilkinson was elected Moderator pro tem. Regular organization of the Association was postponed until the afternoon session.

The introductory sermon was then called for and was preached by Rev. T. D. Cox. He read a scripture lesson, Romans, 1st chapter and used 1st verse as text.

The Association adjourned for one hour and a quarter for dinner and was dismissed with prayer by Rev. A. T. Abercrombie.

FIRST DAY—AFTERNOON SESSION.

The Association was called to order by the Moderator pro tem who conducted the devotional exercises.

On motion all preachers who held their membership in the Association were recognized as delegates. Brothers G. M. Carr and J. R. Hitt were appointed as Reading Clerks and the letters from the different churches were read.

Enrollment of Delegates.

The following were present as delegates from the different churches:

ANTIOCH—R. H. Johnson, P. B. Ball, J. T. Johnson.

*Pearl River
Baptist Association*

BISMARCK—G. B. Cooper, J. E. Price.

CEDAR GROVE—G. D. Robertson, E. R. Applewhite.

CANEY—S. E. Smith, W. E. Smith.

COLUMBIA—Rev. S. A. Wilkinson, R. Moss, N. R. Drummond.

CHINA GROVE—H. S. Ginn, J. D. Wallace.

GOOD HOPE—Q. G. Bryant, J. E. Randall.

HOLLY SPRINGS—W. J. Mulford, D. W. Dunaway, G. M. Carr.

MAGEE'S CREEK—J. D. Thornhill, J. M. Davis.

NEW HOPE—W. W. Magee, Ray Powell, Walter Pittman.

OLOH—Rev. A. T. Abercrombie, William Lott.

PINE SPRINGS—J. R. Hitt.

LITTLE RIVER—Joe Thornhill.

SHILOH—E. A. Williamson, H. F. Pittman.

The election of officers resulted as follows: Rev. T. D. Cox, Moderator; N. R. Drummond, Clerk; E. R. Applewhite, Treasurer.

The rules of order were read by the Clerk.

The following messengers from other religious bodies were present: Rev. J. E. Davis, of Pearl Leaf Association, Revs. W. E. Tyner and R. M. Hollen, of State Line Association, Rev. T. B. Fortenberry, of Magee's Creek Association, Rev. W. W. Pope, of Bogue Chitto Association.

The following were appointed to represent the Association at: the Pearl Leaf Association, Rev. A. T. Abercrombie, Rev. T. D. Cox and Bro. A. H. Powell; at State Line Association, Brethren Q. G. Bryant, J. E. Randall, J. D. Wallace, C. C. Berry; at Lawrence County Association, Revs. S. A. Wilkinson, T. D. Cox; at Magee's Creek Association, Brethren J. D. Wallace, J. R. Hitt, Q. G. Bryant, G. D. Robertson, P. B. Ball, R.

*Pearl River
Baptist Association*

H. Johnson.

Rev. S. A. Wilkinson was appointed to write reports on Missions and Woman's Work, Bro. E. H. Williamson, on Obituaries, N. R. Drummond, on Layman's Missionary Movement.

Brethren Ray Powell, J. E. Price and Q. G. Bryant were appointed as Finance Committee, Brethren J. R. Hitt, J. T. Graham, R. H. Turnage, J. M. Davis and J. D. Wallace as Committee on Nominations.

Pastorial Support.

Rev. A. T. Abercrombie read the following report on Pastorial Support. It was discussed by Rev. A. T. Abercrombie, Rev. S. A. Wilkinson and Rev. J. E. Davis and adopted:

Your Committee on Pastorial Support would submit the following report. Each member should help in the support of the pastor by making monthly payments and by regular attendance upon their church services. We are told that they that preach the gospel shall live of the gospel. Preachers cannot work for their support and preach as they should. In many cases they have to buy their goods on time and pay higher prices because the churches have not met their obligations with them. We recommend that payments be made monthly so that the pastor will not be embarrassed on account of debt.

May the blessings of God rest upon all the brethren that preach the gospel of Christ and may His spirit direct us all in upholding their hands.

A. T. Abercrombie.

Rev. G. D. Robertson was excused to go home.

The Association adjourned until 9 o'clock Monday morning and was dismissed with prayer by Rev. S. A.

*Pearl River
Baptist Association*

Wilkinson.

SUNDAY.

The Association met at 10 o'clock. A Sunday School mass meeting was conducted by Prof. J. R. Hitt.

At 11 o'clock Rev. J. E. Davis preached in the house and Rev. J. R. Carter discussed the Orphanage Work at the stand.

In the afternoon Rev. A. T. Abercrombie preached in the house and Rev. J. R. Carter preached at the stand.

MONDAY—MORNING SESSION.

The Association was called to order by the Moderator. Devotional exercises were conducted by Rev. J. E. Davis. A letter of dismission was granted to Bismark church to unite with the Lawrence County Association.

Sunday School.

The report on Sunday School work was read by Rev. J. D. Thornhill. It was discussed by Bro. Thornhill and adopted.

Many good things have been read and published in the minutes of this Association on the Sunday School work but all have failed to influence the churches to make proper advancement along this line.

All the churches report Sunday Schools except two with an increase in membership of 117 in a year.

The Sunday School is an institution of strategic value in the church as it is our best agency for reaching the young. That childhood and early youth is the most favor-

*Pearl River
Baptist Association*

able time in which to win the soul to Christ none will gain say.

The young should be taught to become Christians early in life. The reason we know so little about the Bible is because we failed in our childhood and youthful days to study it as we should. When the mind is tender and capable of receiving those impressions which may result in great good in future life, Oh! these precious years of seed sowing. Can we afford to wait till tares are sown, words of doubt, suspicion and unbelief dropped by thoughtless persons? Then let us fill their active minds full of Bible truths and Bible texts and the love of Jesus. During the spring time of their lives when seeds are best sown for rich and well matured harvests.

Brethren of the Pearl River Association let us put forth every effort to stimulate those who are laboring in the Sunday School cause try to enlist those who do not care anything about the Sunday School and get them interested in the study of God's word and bring them under the moral influence of the Sunday School. Your Committee suggests that each Sunday School strive to grow stronger financially, take and read more literature on what others are doing and how others are advancing in the study in the truths of God's word.

J. D. THORNHILL.

Church Discipline.

The following report on Church Discipline was read by Rev. J. E. Davis for Bro. R. Moss. It was discussed by Rev. J. E. Davis, Rev. A. T. Abercrombie and Bro. J. D. Thornhill and adopted.

Church Discipline may be considered under two heads, constructive and corrective, both of which are

*Pearl River
Baptist Association*

very essential to the growth and prosperity of a church. In this respect we will consider the latter.

We are taught in God's word to lift up the fallen, instruct and correct the erring, and admonish them in the spirit of love. We are also taught to withdraw ourselves from every brother that walketh disorderly. Therefore we recommend that the church exercise strict corrective discipline, and that all aggravated cases such as theft, murder, drunkenness, adultery, fornication, profanity and such like be dealt with without hesitation, and that the church withdraw fellowship from such offending members. 1 Cor. 6: 9-10.

Respectfully submitted,
R. Moss.

Layman's Missionary Movement.

The following report on Layman's Missionary Movement was read by N. R. Drummond. It was discussed by Brethren N. R. Drummond, T. D. Cox, A. T. Abercrombie, J. E. Davis, W. W. Pope, J. R. Hitt, T. B. Fortenberry, J. R. Lott, Steve Pittman, J. D. Thornhill and J. T. Graham and adopted:

"Believing it to be the duty of the Church of Christ to preach the gospel to every creature, it is my purpose to pray, to give to study and to work as God may give me opportunity that the church of this generation may obey His command."

The above is the declaration of the Layman's Missionary Movement, and is a resolution that each of us should take. We have left the work of our churches to the preachers too long and should wake up and realize that there is something for each of us to do. "The preachers not only give them time, but put us to shame in giving of their means in proportion to their ability.

*Pearl River
Baptist Association*

By what law of nature or grace are they called upon to make greater sacrifices for the cause of Christ than the Laymen. If they must work and give, aught we not give and work."

This is not to be a separate organization, but a movement within the churches. The call therefore comes to us to give of our time and means to the support of our churches and the various agencies in which our denomination takes an interest; the Orphanage, the College, the Baptist papers, State, Home and Foreign Missions. We recommend that the pastors of churches in this Association, together with the leading Laymen, explain this movement thoroughly and put forth their best efforts to get all the Laymen enlisted in the work of their churches and the denomination at large.

Respectfully submitted,
N. R. Drummond.

Baptist Orphanage.

The report on the Orphanage was read by Rev. T. D. Cox for Bro. A. H. McDaniel. It was discussed by Brethren T. D. Cox, W. W. Pope, N. R. Drummond, A. T. Abercrombie, T. B. Fortenberry, Steve Pittman and adopted.

The Baptist Orphanage at Jackson, Miss., is a home for orphan children, owned and supported by the Baptist of Mississippi.

It is a home prepared for the support and development of those children whose nearest relatives are not able to provide for them.

In this home every provision for the child's best interest is made, which is generally made in a well regulated home.

We should support the Orphanage;

1. Because it is ours.

*Pearl River
Baptist Association*

The orphans are a great family of which the Baptist of Mississippi are the head, and it is a poor head of a family who can and will not provide for those of his own household.

So we should give this home our support because it is of right our duty to maintain it.

2. Because it is needed.

any children without the benefits of this home, would be a nuisance and helpless vagabonds; but with the help this home can give them, many will grow up to be useful men and women to go out to be a blessing to the world and in a few years return much to the home which did so much for them.

3. Because it is Christ-like.

If ever there was one on earth who loved children and sympathized with the poor and needy, that one was Christ. It was His delight to help the distressed. So ought it be ours. It was His pleasure to administer to the wants of the widowed and orphans. Yae, He gives it as in part a test of "pure and undefiled religion." So let's be Christ-like and give the home one most hearty support.

Brethren, we stated above that the Baptist of Mississippi were at the head of the Orphanage, but we have there to superintend for us, one beloved Bro. J. R. Carter, who has filled the place so well until he has endeared himself more and more to us all. But sadness swept over the home and over many others since our last Association when then the death of Sister Carter was announced.

She was so useful in the home and so loved by all in the home that she is greatly missed.

Many expressions of sympathy and words of love have reached the home and especially Bro. Carter who feels the loss more keenly than any of us.

A. H. McDaniel.

*Pearl River
Baptist Association*

On motion Bro. J. R. Hitt was excused to go home.
The Association adjourned one hour for dinner and
was dismissed with prayer by Rev. T. B. Fortenberry.

MONDAY—AFTERNOON SESSION.

The association was called to order by the moderator and was lead in prayer by Rev. T. B. Fortenberry.
The delegates from Oloh were excused.

Temperance.

The following report on Temperance was read by Rev. T. D. Cox, and was discussed by brethren T. D. Cox, T. B. Fortenberry, J. D. Thornhill and E. R. Applewhite after which it was adopted:

In writing a report on this subject we shall not make reference to the full import of the word Temperance, but use it only with reference to intoxicating drink. This is our interpretation of its meaning: "A moderate use of things helpful, but a total abstinence from things hurtful," with the burden of thought on the latter part of definition. Now all are willing to accept the first part of this definition as correct, but possibly there are some who are unwilling to accept the last part as correct. Now, if there be any who do not accede to this last proposition let such turn to Romans, 14 : 21, and read and you will find that Paul gives indorsement to it, or I do not know what Scripture means.

The word Temperance occurs three times in the Bible as does also the word Temperate. The places where temperance is used are, Acts 24:25; Gal. 5:23 and 2 Pet. 1:6; and each and all imply self restraint as does 1 Cor. 9:25 and Tit. 1:8, in which the word Temperate occurs. The word Temperate is used also in Tit. 2:2,

*Pearl River
Baptist Association*

and here means sound-minded, prudent.

Now couple the first five of these references to the last part of our definition and we have it meaning not a self-restraint in the use of intoxicants but a self-restraint from the use of intoxicants as a beverage.

Now, how much liquor can I use and be all that I should be as a Christian; all that the word of God will allow? How much? None! none!! none!!! as a beverage if we meet the full requirements of God and the present day demands of the blessed cause of Temperance

T. D. Cox, Ch'm'n.

Ministerial Education.

The report on Ministerial Education was read by N. R. Drummond. After being discussed by N. R. Drummond and Rev. T. D. Cox it was adopted:

Education, though not essential to success as a preacher, is essential to the highest degree of success. It cannot take the place of natural ability, consecration, regeneration and a divine call to the ministry, but in addition to these can fit one for accomplishing a great deal as a minister of the Gospel that he could not otherwise accomplish,

More interest is being taken in Education among our people year by year. Better schools and colleges are being established and more of our people are being educated. The preacher is or should be the leader of his people and his education should, therefore, be second to none.

Since these things are true, we should insist that all of our preachers should get the best education possible. Fine courses are offered them in Mississippi College and in the Seminary. We should encourage them to take these courses and when necessary should

*Pearl River
Baptist Association*

give them the financial aid to do so. Very few of our preachers have the means to go through college and the Seminary and we should see to it that they are not hindered in their work on this account.

We need not hesitate to give money to this cause. It goes into the hands of boards, composed of our best men, and is expended wisely. None except those in need of it and those altogether worthy are helped in this way. We recommend that all of our churches give liberal support to Ministerial Education.

Respectfully submitted,
N. R. DRUMMOND, Ch'm'n.

Missions.

The report on Missions was written by Rev. S. A. Wilkinson, and after discussion, was adopted:

"Go ye into all the world and preach the gospel to the whole creation," is our Lord's command. We are in danger of not carrying out this command in its entirety because of two things.

First, race pride and race prejudice may tempt us to subtract one nation or more from the sum total and neglect to send the good news to them, or some familiarity with the sins of the people may lead us to refuse to offer them the gospel. But our Lord knew perfectly all the peculiarities of the nations and the sins of all their people, even our peculiarities and sins, when He gave that command and knew full well the cost of redemption. The Master had no false pride, but "humbled himself and became obedient unto death, even the death of the cross" that we might be saved.

Second, the second temptation that confronts us is the temptation to use methods out of all keeping with the largeness of the plan of redemption. We adopt lit-

*Pearl River
Baptist Association*

the methods because they are cheaper. We have to part with less money for the work if carried on on a small scale. We are not anxious about results; we are worried because of the constant call for money. We are in favor of any method that will not demand large and frequent contributions from us. A stingy soul cannot enter heartily into our Master's work. "The King's business requires haste." The methods and contributions must be in keeping with the importance of the work.

Let us catch the spirit of the Master and be true missionaries in faith and practice.

S. A. WILKINSON, Com.

Obituaries.

The report on Obituaries read by Bro. E. H. Williamson and adopted, viz:

Your committee on Obituaries beg leave to submit the following report: Fourteen of our members have died since our last meeting. Caney, T. J. Smith, Mrs. Mary Lowe, Mrs. Mattie Rawls. Little River, Louis P. Moss, J. B. Fortenberry. Columbia, W. J. Cowart. New Hope, T. J. Pittman, John Lee, Tensa Smith. Prine Springs, Drucilla Cooper. Antioch, E. G. Holmes. Cedar Grove, Frank Fortenberry, Holly Springs, Mrs. S. A. Dunaway. Magee's Creek, John Lawrence.

E. H. WILLIAMSON, Chm'n.

Nominations.

The following report on Nominations was read and adopted:

Your committee on Nominations recommend that this association hold her next annual session with the Good Hope Baptist Church, Marion county, Miss., ten miles northeast of Columbia, at 10 a. m., on Saturday

*Pearl River
Baptist Association*

before the second Sunday in September, 1908, and that Rev. S. A. Wilkinson preach the Introductory sermon, and that Rev. T. D. Cox be the alternate.

The following brethren are nominated as chairmen of the various committees:

Devotional Exercises—Pastor and Deacons of Good Hope church.

Sunday School—N. R. Drummond.

Pastoral Support—G. D. Robertson.

Temperance—J. D. Thornhill.

Ministerial Education—T. D. Cox.

Missions—J. R. Hitt.

Publications—E. J. Pittman.

Obituaries—A. H. McDaniel.

Orphanage—Dr. Z. S. Goss.

Mississippi College—W. L. Simmons.

Discipline—Dr. Guy Hathorn.

Womans' Work—Mrs. S. A. Wilkinson.

Laymen's Missionary Movement—E. I. Watts.

Respectfully submitted,

J. R. HITT,

J. D. WALLACE,

J. F. GRAHAM,

J. M. DAVIS,

RICHARD TURNAGE.

Finance Report.

The report of the committee on Finance was read and adopted as follows:

We your committee on Finance have examined the Treasurer's books and find them correct.

Treasurer's Report.

The following report was read and adopted:

*Pearl River
Baptist Association*

I have received the following: State Missions, \$8.55; Home Missions, \$11.15; Foreign Missions, \$6.60; General Missions, \$49.60; Ministerial Education, \$2.00; Orphanage, \$9.70; Sustentation, \$4.00; Associational purposes, \$43.75; Expense of delegate to Southern Baptist Convention, \$22.51. Total, \$157.86.

E. R. APPLEWHITE, Treas.

Rev. T. D. Cox was elected a delegate to Southern Baptist Convention and N. R. Drummond alternate. Each church was requested to pay \$2.50 toward paying expense of said delegate.

A vote of thanks was extended to New Hope church for the hospitality extended to the delegates of this Association.

The association authorized the Clerk to superintend the printing and distribution of the minutes and draw upon the Treasurer for expense of same and his fee of \$15.00 as compensation therefor.

After singing "God be with you till we meet again," the Association adjourned, Rev. T. D. Cox leading in the closing prayer.

T. D. COX, Moderator.

N. R. DRUMMOND, Clerk.

Articles of Faith.

1. We believe in one triune God, the Father, the Son and the Holy Ghost, the same in essence, equal in power and glory.
2. We believe the Scriptures of the Old and New Testaments were given by the inspiration of God, and are the only rules of faith and practice.
3. We believe that God hath loved his people with an everlasting love; that he chose them in Christ before

*Pearl River
Baptist Association*

the foundation of the world; that he calleth them with a holy and effectual calling, being justified alone through the righteousness of Christ imputed to them, they are kept by the power of God through faith unto salvation.

5. We believe there is one Mediator between God and man, the man Christ Jesus, who by the satisfaction he made to law and justice, in becoming an offering for sin, hath by his most precious blood redeemed the elect from under the curse of the law that they might be holy and without blame before Him in love.

6. We believe that good works are the fruits of faith and follow after justification, and are evidences of a gracious state; and that all believers are bound to obey every command of God from a principle of love.

7. We believe in the resurrection of the dead and a general judgment; that the happiness of the righteous, and the punishment of the wicked, will be everlasting.

On Gospel Order.

1. We believe a visible church of Christ is a congregation of faithful persons who have given themselves to the Lord, and to one another, in brotherly covenant, to keep up a godly discipline agreeable to the rules of the New Testament.

2. We believe that Jesus Christ is the only head and lawgiver of His church; that the government is with the body of the church, and is equally the right and privilege of each member thereto.

3. We believe that baptism and the Lord's Supper are gospel ordinances appointed by Jesus Christ, and are to be continued in the church until His second coming.

4. We believe that immersion only is baptism, and that believers in Christ are the only proper subjects.

*Pearl River
Baptist Association*

5. We believe that none but regularly baptized church members have a right to partake of the Lord's Supper.

9. We believe that it is the duty and privilege of all believers to make a public profession of their faith; to submit to the ordinances of the gospel, and themselves as members of the visible church.

7. We believe it to be the duty of every church to expel from her communion every member that is immoral in conduct, or that holds doctrines contrary to the Scriptures.

Objects and Powers of This Association.

1. This Association acknowledges that each church is an independent body, and possesses the sole right to exercise and control its own affairs, and therefore, this Association has no right or power to interfere with the internal rights and privileges of churches composing its body, but may withdraw from any church which may hold false doctrines, or tolerate immoral practices.

2. The objects of this Association shall be to promote fellowship among the churches, to inquire into any difficulties between churches, and remove them, if possible, to give the churches the best advice they can in difficult matters when solicited, and in general to advance the Redeemer's kingdom in any way they deem it practicable.

3. With regard to the benevolent institutions in our country, we declare it to be the inalienable right of every Association, of every church or individual member to support them, or not support them, according to their own views of duty, and the dictates of their own conscience; and this right shall never be called in question in this Association, and any motion whereby this right is called in question, shall be instantly ruled out by the

*Pearl River
Baptist Association*

Moderator as being unconstitutional.

4. This Association may maintain a friendly correspondence when convenient with other religious bodies of the same faith and order.

5. Ministers of the gospel in good standing, though not delegates, may be invited to seats in the Association, but not to have the privilege of voting.

6. The Association may appoint any person, or persons, by and with their consent, to transact any business they may deem necessary.

7. The Association may adjourn to any time and place they may think proper.

8. The Association shall keep a record of their proceedings, and have them printed when necessary.

9. The Association shall have a fund, and elect annually a treasurer to take charge of it, who shall account to the Association for moneys which shall come into his hands for use of the Association;

10. The Association may form their own by-laws and regulate their own proceedings in such manner as they may think expedient.

Rules.

1. This Association shall consist of delegates chosen by the churches to which they respectively belong, and shall be styled "The Pearl River Baptist Association."

2. Such delegates shall be members in good standing, and no member under church censure shall be allowed a seat in the Association.

3. They shall produce letters certifying their appointment by their respective churches, and stating the number baptized, received by letter, restored, dismissed, excommunicated and deceased, during the preceding Associational year, with the total number in fellowship, and such other statistical matter as the Association may direct.

*Pearl River
Baptist Association*

4. This Association shall have a Moderator and Clerk who shall be annually chosen by a majority of the members present. Said Moderator and Clerk shall fill their respective places, if present at the succeeding Association, till a new election takes place; and while in office shall discharge the duties appertaining to those offices.

5. If new churches desire to be admitted into the Association, they shall petition by letter, and delegates, and if orthodox and orderly, shall be received, and the Moderator shall recognize them by giving their delegates the right hand of fellowship in behalf of the body.

6. Every church shall be allowed two delegates, and no more until her number shall reach one hundred, and one delegate for every additional fifty members thereafter, until she may have four delegates and no more.

7. The Association shall neither answer nor debate any query on gospel doctrine, except it be to merely explain the meanings of the articles of faith of this Association.

8. Every motion made in order, and seconded, shall be reduced to writing if requested by any member and shall be considered by the Association unless withdrawn by the mover before discussion.

9. Motions made and lost shall not be recorded on the minutes unless so ordered at the time.

10. If any proposition, or motion, under debate, contains two or more points, it shall be divided at the request of any member, and the vote taken on each point separately.

11. Only one member shall speak at a time, who shall rise from his seat and address the Moderator; he shall confine himself to the subject properly in debate; cast no reflection on the Association, or any member thereof, and shall not be interrupted while speaking.

2. No person shall speak more than three times on

*Pearl River
Baptist Association.*

the same subject without leave of the Association.

13. The Moderator shall have the privilege of speaking on any question in debate, the chair being previously filled. He shall rise from his seat to put the question to the body.

14. The Moderator shall decide questions of order, but appeals from such decision may be taken to the whole body, which shall be decided without debate.

15. A majority of the members present shall be necessary to carry any proposition or motion, and the Moderator shall vote as other members when the question is taken, and in case of a tie the motion is lost.

16. Committees shall be nominated by the Moderator, subject to the approval of the Association.

17. There shall be no talking or whispering while a brother is speaking.

18. No brother shall finally depart from the Association without leave of the body.

19. Names of the delegates shall be enrolled by the clerk and called over whenever it is thought necessary.

20. Minutes shall be read carefully and corrected, if necessary, and signed by the Moderator and Clerk before the Association rises.

21. A motion for final adjournment shall be construed to embrace the previous reading and adoption of the minutes.

22. The Association shall be opened and closed by prayer.

23. Immediately after the organization of the Association the rules of order shall be distinctly read by order of the Moderator.

24. The foregoing articles shall be subject to alteration, or amended at any regular meeting of the Association by a majority of the Association.

SUNDAY SCHOOLS

CHURCHES.	Officers and Teachers	Pupils	Expenses	Contributions	SUPERINTENDENTS.
Antioch	3	56	5 00		J. L. Bullock
Bismark	5	25	2 30		G. M. Price
Cedar Grove	4	50	6 00		G. D. Robertson
Caney	3	35			Tom Thompson
Columbia	15	237	50 00	77 73	N. R. Drummond
China Grove	6	30	4 00		A. R. Ratliff
Good Hope					
Holly Springs	3	36	2 00		G. M. Carr
Magee's Creek	7	43	4 30		J. D. Thornhill
New Hope	5	40	4 00		A. H. Powell
Oloh	4	30			William Lott
Prine Springs	6	30	3 50		J. L. Hitt
Little River					
Shiloh	3	25	2 00		E. L. Williamson

Woman's Missionary Union.

Columbia church reported a Woman's Missionary Union with Mrs. C. M. Norton, President, and Mrs. S. R. Hathorn, Secretary. The Union contributed \$210.00 of the total reported by Columbia church.

STATISTICAL TABLES

CHURCHES.	PASTORS AND POSTOFFICES.	CLERKS AND POSTOFFICES.	Baptism	By Letter	Restored	Excluded	Dismissed	Died	Membership
Antioch	T. D. Cox, Columbia, Miss.	P. B. Ball, Buford, Miss.	2	6	1	4	1	1	108
Bismark	C. E. Summer, Sontag, Miss.	J. E. Price, Darbun, Miss.	1	1	1				100
Cedar Grove	S. A. Wilkinson, Columbia, Miss.	W. T. Willoughby, Columbia, Miss.	5	1	1		4		166
Caney	Abner Walker, Purvis, Miss.	Williamson Burge, Baxterville, Miss.	1	5	3		1	3	92
Columbia	S. A. Wilkinson, Columbia, Miss.	E. I. Watts, Columbia, Miss.	3	11		17	1	1	237
China Grove	T. D. Cox, Columbia, Miss.	A. S. Forbes, China Grove, Miss.	6	5		1	1		30
Good Hope	T. B. Fortenberry, Grimsley, Miss.	Q. G. Bryant, Carley, Miss.	6	5		4			51
Holly Springs	T. D. Cox, Columbia, Miss.	W. J. Mulford, Claude, Miss.	8		7				1203
Magee's Creek	J. L. Price, Norfield, Miss.	J. D. Thornhill, Nome, Miss.	11	1	2		1	1	147
New Hope	T. D. Cox, Columbia, Miss.	Roy Powell, Pittman, Miss.	3	1		2	3		3194
Oloh	A. T. Abercrombie, Oloh, Miss.	G. W. Lott, Oloh, Miss.	3	1					47
Prine Springs	T. B. Fortenberry, Grimsley, Miss.	J. C. Ryals, Goss, Miss.	2	2		1	1	1	65
Little River	J. E. Davis, Rawls Springs, Miss.	H. Guy Hathorn, Columbia, Miss.	2	2			6	2	43
Shiloh	T. D. Cox, Columbia, Miss.	E. L. Williamson,	8	8	1		4		82

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